



GILPIN COUNTY SCHOOL DISTRICT

10595 Highway 119

Black Hawk, CO 80422

(303) 582-3444

Home of the Eagles!

USDA Approves GCSD For Free Meals Through December 31, 2020

The USDA has approved free breakfast and lunch for all students enrolled in Gilpin County School District, whether participating in remote, or in-person learning. Students will not be charged for any regular school meals, both breakfast and lunch, starting with the first of day instruction, August 17, 2020, through December 31, 2020.

Because we anticipated the approval of our application, we have not charged any students for any meals (delivered remotely or in-person in the school building) since school started back on August 17, 2020. If your student is in full pay or reduced pay meal status, they will temporarily be moved to free status. No meal charges will be made to the student's account through December 31, 2020.

If you are interested in participating in this program, please remember to order your meals by Noon on Wednesday - for the following week's delivery to your student. You may order by emailing Jane Yerkman at jyerkman@gilpin.k12.co.us or calling 720-562-3113 (direct line). The weekly menu is as follows:

Monday - Ham & Swiss Sub, Fritos, Cucumbers w/Ranch, Pineapple, Milk

Tuesday - PBJs (MS-HS), Cheese Sandwich (Elem), Potato Chips, Carrots, Mandarin Oranges, Milk

Wednesday - Italian Sub, Sun Chips, Cauliflower w/Ranch, Applesauce, Milk

Thursday - Soft Pretzels (2-MS-HS,1-Elem) served w/Cheese Cup, Snap Peas, Diced Peaches, Cookie, Milk

We highly encourage Parents/Guardians to fill out a 2020-21 Meal Benefits Application online at <https://family.titank12.com/> to apply for free or reduced meal status so when we return to charging for meals, you will still receive the appropriate meal benefits. The application process is very easy - once you log-in to the site, click on the Apply For Meals Today button and begin the process. After your application is submitted, it will be sent directly to Jane for processing.

Again, if you have any questions about this free meal program, or about applying for meal benefits for the entire 20-21 school year, please contact Jane Yerkman at jyerkman@gilpin.k12.co.us, or 720-562-3113.