



10595 Highway 119  
Black Hawk, CO 80422  
303-582-3444

## Changes in the Food Service Dept. at GCSD

The Food Service Dept. is gearing up for some students coming back to campus next week. We will continue to deliver meals to students who have opted for online classes, and we will be delivering meals to our in-person students to an established drop-off location(s) within each school. **Students may still bring snacks, breakfast, and lunch from home to school everyday.** Students will be eating their meals in their classrooms.

Our menu for in-person meals will be the same each week. We will be serving:

Monday - Ham & Swiss Sub, Fritos, Cucumbers w/Ranch, Pineapple, Milk

Tuesday - PBJs (MS-HS), Cheese Sandwich (Elem), Potato Chips, Carrots, Mandarin Oranges, Milk

Wednesday - Italian Sub, Sun Chips, Cauliflower w/Ranch, Applesauce, Milk

Thursday - Soft Pretzels (2-MS-HS, 1-Elem) served w/Cheese Cup, Snap Peas, Diced Peaches, Cookie, Milk

Our breakfasts are a Nature Valley granola bar, Nutri-Grain bar, a Pillsbury bagel w/strawberry cream cheese in it, and muffins (blueberry, banana, double-chocolate). One of these will be served each day with either a gurt or cheese stick and a carton of juice.

**Parents and MS/HS students will need to order their meals for in-person learning each Wednesday by Noon - to be served the following week - by emailing Jane Yerkman at [jyerkman@gilpin.k12.co.us](mailto:jyerkman@gilpin.k12.co.us) She places her food order with Shamrock Foods on Wednesday afternoon to include the food needed to feed students the following week. Our goal is not to waste food.**

The Food Service Dept. will not be selling any a la carte items.

The price of meals is as follows: Elementary and MS/HS will pay \$1.60 for breakfast; Elementary Lunch is \$2.90; MS/HS Lunch is \$3.10

***Please remember to place your meal order each Wednesday before Noon - for meals served the following week.***

If you have any questions, please feel free to contact Jane at 720-562-3113 or [jyerkman@gilpin.k12.co.us](mailto:jyerkman@gilpin.k12.co.us)