



Gilpin County School District RE-1
 ... developing life-long learners who possess self esteem and are productive citizens.

**LICENSED
 APPLICATION FOR EMPLOYMENT**

DATE _____

Position you are applying for: _____

How did you hear about Gilpin County Schools?

- | | | |
|--|---|--|
| <input type="checkbox"/> Advertisement (specify) | <input type="checkbox"/> Personal referral (name) | <input type="checkbox"/> Web site |
| <input type="checkbox"/> Agency | <input type="checkbox"/> Job Fair | <input type="checkbox"/> Walk-In |
| <input type="checkbox"/> Job Posting (specify) | <input type="checkbox"/> College Recruiting | <input type="checkbox"/> Other (specify) |

I. PERSONAL INFORMATION

Social Security # _____

NAME _____
Last First MI

Other name which may appear on official documents/transcripts _____

Home Address _____
Street City State/Zip

Mailing Address _____
Street City State/Zip

Alternate Contact _____
Telephone Number Name Telephone Number

II. TYPE OF POSITION FOR WHICH YOU ARE APPLYING: (If Applicable)

- Substituting only Teaching only Substituting and Teaching

III. EDUCATOR LICENSE

Section I

Are you currently licensed? Yes No (if not, please skip to Section II)

In what state(s) are you licensed? _____

Endorsement Area(s) _____

Please indicate the CDE License held:

Colorado Educator License – Type of License _____ Expiration Date _____

Colorado Statement of Eligibility _____ Expiration Date _____

Colorado Substitute Educator License _____ Expiration Date _____

Vocation Credential – Endorsement _____ Expiration Date _____

Have you completed an official induction program at another school district? Yes No
 (If yes, please attach documentation)

Have you ever had a teaching certificate of license placed on probation, revoked, suspended, or denied? Yes No

Is there any action pending against your certificate/license? Yes No
 If yes, please list the name of the district and/or state _____

Date of issuance of first Teaching Certificate/License _____ State _____

Total number of years of contractual teaching experience: Colorado _____ Outside Colorado _____

Section II

If you are not licensed, please check one of the following:

- In the process of applying to the Colorado Department of Education
 Currently enrolled in a Teacher Preparation Program (Student Teaching)
 Interested in an Alternative Licensing Program (Teacher in Residence)
 Other _____

IV. PROFESSIONAL EXPERIENCE (Must be completed) Submit Resume

(List most recent first. Clarify gaps in employment with an attached statement.)

Dates From/To	Employer/Address	Position Held	Immediate Supervisor Name and Phone Number

V. SPECIAL TRAINING (i.e. Languages, Technology)

	Date

VI. EDUCATIONAL PREPARATION (Transcripts of all coursework must be provided prior to employment and must show the conferring date of degree. Copies must be submitted for the application process.)

Institution	State	Degree	End Date	Conferring Date	Major	Minor

VII. ADDITIONAL PERSONAL/PROFESSIONAL REFERENCES

Name	Title	Phone Number

VIII. EMPLOYMENT PREFERENCE (S)

Indicate below the level/subject combination(s) in which you are endorsed or qualified to teach.

<input type="checkbox"/> ELEMENTARY SCHOOL <input type="checkbox"/> Early Childhood Education <input type="checkbox"/> Kindergarten <input type="checkbox"/> Primary (Grades 1-2) <input type="checkbox"/> Intermediate (Grades 3-5)	<input type="checkbox"/> SPECIAL SERVICES PROVIDERS <input type="checkbox"/> Teacher I-Moderate Needs <input type="checkbox"/> Audiologist <input type="checkbox"/> Occupational Therapist <input type="checkbox"/> Physical Therapist <input type="checkbox"/> School Nurse <input type="checkbox"/> School Counselor <input type="checkbox"/> Speech Language Therapist <input type="checkbox"/> School Psychologist
<input type="checkbox"/> MIDDLE SCHOOL <input type="checkbox"/> Subject _____ <input type="checkbox"/> Subject _____	<input type="checkbox"/> ADMINISTRATIVE LICENSE <input type="checkbox"/> Elementary <input type="checkbox"/> High School <input type="checkbox"/> Principal
<input type="checkbox"/> SENIOR HIGH SCHOOL <input type="checkbox"/> Subject _____ <input type="checkbox"/> Subject _____	<input type="checkbox"/> Middle <input type="checkbox"/> Athletic Director <input type="checkbox"/> Assistant Principal
OTHER <input type="checkbox"/> Reading Specialist <input type="checkbox"/> ESL <input type="checkbox"/> Gifted & Talented <input type="checkbox"/> Chapter I/Title I Reading <input type="checkbox"/> _____	<input type="checkbox"/> ALTERNATIVE HIGH SCHOOL <input type="checkbox"/> Teacher <input type="checkbox"/> Teachers Assistant <input type="checkbox"/> Administrative Assistant

IX. FOR SECONDARY APPLICANTS ONLY:

LIST TOTAL IN EACH FIELD AS WELL AS INDIVIDUAL SUBJECT AREAS								
The hours shown are in	<input type="checkbox"/> Quarter Hours		<input type="checkbox"/> Semester Hours					
	Under Grad	Grad	Under Grad	Grad	Under Grad	Grad	Under Grad	Grad
BUSINESS			FOREIGN LANGUAGES			MULTICULTURAL ED		
Accounting	_____	_____	French	_____	_____		_____	_____
Computer Application	_____	_____	German	_____	_____	READING	_____	_____
Economics	_____	_____	Japanese	_____	_____			
Keyboarding	_____	_____	Russian	_____	_____	SCIENCE		
COMPUTERS			Spanish	_____	_____	Biology	_____	_____
Data Base	_____	_____	Other	_____	_____	Chemistry	_____	_____
Networking	_____	_____	HEALTH/PHYSICAL ED			Earth Science	_____	_____
Programming	_____	_____	Health	_____	_____	Life Science	_____	_____
Word Processing	_____	_____	Physical Education	_____	_____	Physical Science	_____	_____
COUNSELING			INDUSTRIAL ARTS			Physics	_____	_____
EDUCATION			General	_____	_____	SOCIAL STUDIES		
Elementary Education	_____	_____	Industrial	_____	_____	American History	_____	_____
Secondary Education	_____	_____	Technology	_____	_____	Economics	_____	_____
School Psychology	_____	_____	LANGUAGE ARTS			Geography	_____	_____
Special Education	_____	_____	Journalism	_____	_____	Law	_____	_____
FINE ARTS			Literature	_____	_____	Psychology	_____	_____
Art	_____	_____	Speech	_____	_____	Sociology	_____	_____
Drama	_____	_____	Writing	_____	_____	World History	_____	_____
Music	_____	_____	LIBRARY MEDIA			OTHER		
Band	_____	_____		_____	_____	Bilingual	_____	_____
Orchestra	_____	_____	MARKETING			ESL	_____	_____
Vocal	_____	_____	MATHEMATICS					

X. PHILOSOPHY STATEMENT (Please include a typed or handwritten statement of your "Philosophy of Education.")

Your application is not complete without your philosophy statement.

XI. Do you speak or read a language other than English (include sign language)? Yes No
If yes, please list and describe level of proficiency. _____

Are you presently able to perform all job functions listed on the position description, with or without accommodations?
 Yes No
If not, indicate those job functions you are not able to perform _____

AS OF JULY 1, 2002

Are you currently under contract for a Front Range school district? Yes No

Send to: **Gilpin County School District RE-1**
Attention: Human Resources
10595 Highway 119
Black Hawk, CO 80403

I certify that the information furnished on this application is true and accurate. I understand and agree that any falsification, misrepresentation, misleading statement or omission of fact in either the application or during the pre-hire process will be sufficient reason for my not being offered employment or my immediate dismissal, at any time, if employed. I understand that failure to provide any of the information requested may prevent consideration of my application.

Please include in this application: Résumé, 3 letters of recommendation, copy of license, official transcripts, statement of educational philosophy.

Signature

Date

AN EQUAL OPPORTUNITY EMPLOYER

Gilpin County School District RE-1 is an equal opportunity educational institution and shall not discriminate on the basis of color, creed, sex, sexual orientation (which includes transgender) national origin, religion, age, disability, genetic information, ancestry, marital status, or conditions related to pregnancy or childbirth, or any other applicable status protected by federal, state, or local law. For information regarding civil rights or grievance procedures, contact Superintendent, Gilpin County School District RE-1, 10595 Hwy 119, Black Hawk, CO 80422, 303-582-3444, or contact the Office for Civil Right, U.S. Department of Education, Cesar E. Chavez Memorial Building, Suite 310, 1244 Speer Boulevard, Denver, CO 80204, 303-844-5695 (Revised April 2018)