

Gilpin County School District Re-1  
District Accountability Committee (DAC) Meeting Minutes  
**February 13, 2018**

**In Attendance:**

Mary Sonsino, Chair  
Dick Vickery, Vice Chair, Community Business Member  
Dee Adams, Parent  
Julie Hanssen, Parent, Secretary  
Dr. David MacKenzie, Superintendent  
Alexis Donaldson, Secondary Principal  
Sharon Lutes, Elementary Teacher  
Heather Huntoon, Elementary Principal  
Katie Yocom, Monstrossri Teacher  
Victoria Edwards, Parent  
Aaron Moran, PE Health Coach  
Jane Yerkman, Food Service Director  
Bonnie Albrecht, Gilpin County Health Coordinator  
Mary Lorenz, Parent                                  Absent  
Mary Farmer, Secondary Teacher          Absent

**Call to Order:** 5:32 pm

**Meeting minutes:** Mary S motioned Sharon second as amended

**Public Input:**

- Dr Dave would like see new agenda added to the 2018-2019 DAC including Title 1 Report and a Bullying Review among others. New members encouraged to join.

**Old Business:** none

**New Business:**

- Bonnie Albrecht is the Gilpin County Health Coordinator whose focus is on the needs of our community. Bonnie has collected Data and held focus groups to establish these needs. She passed out a survey to the DAC members and asked us to fill it out and bring it back next month to discuss. Some of the questions included: *What are the biggest health concerns of Gilpin County? And What makes Gilpin County a healthy place?* Last years improvement plan included mental health, cardiovascular, and obesity.
- Jane Yerkman, Food Service Director, discussed the school wellness policy. The objectives were updated last July and requires a nutritional breakdown for all food offered. The five-week cycle of weekly menu details as well as other information is available on the District website on the food services page:  
<http://gilpincsd.ss14.sharpschool.com/cms/One.aspx?portalId=73529&pageId=268317>  
This link will take you to the current lunch menu, meal costs, information on summer food programs, and much more. All students have access to fresh fruits and vegetables during school breakfast and lunch serves. Students are required to have half cup of fruits and veggies or both on their tray. A salad bar containing romaine lettuce or spinach is

available for the middle/high school students. Parents are encouraged to bring healthy and fun food snacks for parties. Gilpin's secondary school has only one vending machine and it only has water. Jane explained students are choosing to just drink water not gatorade or sparkling flavored water. The banners in the lunchroom promote healthy choices and protein information. All ala carte snacks meet the guidelines for "Smart Snacks". A few students got up and spoke about what they like about the food program and gave recommendations.

- Aaron Moran, PE Health Coach spoke about providing daily opportunities for students to engage in physical activities. Gilpin meets the required periods of physical activity and is consistent with requirements of state law. A way to get students more active is with non-competitive activities, teaching them about fitness, and why you need to be healthy. All teachers are encouraged to give "Fitness Breaks" in elementary and middle/high school. Sports programs are working well. Weight training class run by Craig Ball in the morning at 6:30. Aaron is one of many who is excited about Gilpin County's new track and field and says it will help in many ways like taking the kids outside to run around more.

**Administrative Reports:**

- Alexis discussed shared learning targets and feedback on student engagement by asking students questions in groups of three and giving peers the feedback. All the teachers are mixed-up in different classes, looking for different perspective, engaging with the students, and asking questions. Teachers are able to watch students in a different class and see how the student behaves in a different setting.
- Heather reported elementary is making sure to have learning targets and looking for student engagement and rigor. The next SOAR celebration will enjoy a magic show.

**Board Reports:**

- Dave is working on completing 5 applications for grant money to supplement the track and field. Timeline is to have the track completed by August 1, 2018.

**Adjourn:** 6:59 pm

**Next Meeting:** March 13, 2018