

Gilpin County School District Re-1
District Accountability Committee (DAC) Meeting Minutes
October 11, 2016

In Attendance:

Mary Sonsino, Chair	Present
Dick Vickery, Vice Chair, Community Business Member	Present
Dee Adams, Parent	Absent
Julie Hanssen, Parent, Secretary	Present
Mary Lorenz, Parent	Absent
Mary Beth Sherrod, Parent	Absent
Dr. David MacKenzie, Superintendent	Present
Alexis Donaldson, Secondary Principal	Absent
Mary Farmer, Secondary Teacher	Present
Sharon Lutes, Elementary Teacher	Present
Heather Huntoon, Elementary Principal	Present
Atidah Holbird, Parent	Present
Jane Yerkman, Food Services Director	Present

- **Call to Order:** 5:35 pm Sharon motioned Julie second
- **Meeting Minutes:** Heather motioned Mary Farmer second
- **New Business:**
 - Jane Yerkman, Food Service Director, came and gave a presentation on our Food Service program. Jane began the year by surveying the 3rd-11th grade students to get an idea of what the kids would like to eat. Chicken teriyaki, tacos and cheeseburgers were rated at over 60% also high on the list was pizza. Pizza Thursdays were introduced with a choice of cheese, pepperoni and a specialty. Lunch numbers are growing with 283 purchased lunches on the last Pizza Thursday. The 51% whole grain pizza crust is purchased and toppings are added in house.
 - An audit was done in May by Tammie Rempke of the BOCE who oversees the nutrition in entire state. Tammie was present all day from breakfast and prep to ordering. She was impressed with the fresh servings, scratch cooking, and the pride in meal preparation. Tammie was focused on ideas on how to increase participation and looked for waste (which she didn't see much)
 - Gilpin does not participate in the state's Summer Food Program. We post a flyer on our website which shows programs in our area. (Evergreen, Golden, and Boulder)
 - This year we will be keeping better tabs on students lunch room charges. Parents will receive an email if the student's account is more than \$20.00 If a student owes over \$20 then they can not purchase an ala carte item. However, no child will ever be turned away from being fed.
 - The first one of two Health inspections came with no violations.
 - Dave added Jane became the Food Service Director in a time of transition. We were not meeting the

government guidelines, nothing was cost efficient, and our Wellness Program was not implemented. Jane has come a long way, turned a corner, and spent about \$14,000 less doing so. Gilpin has adjusted the bus schedule to get students to school earlier for breakfast. The school receives \$10,000 reimbursement from the Free and Reduced Lunch Program (FRLP). However, families are reluctant to apply for the FRLP. Three things to communicate to other parents: FRLP, pizza Thursdays and quality meals.

- **Administrative Reports:**

- Our elementary reached their SOAR goal and had “Mad Science” come and do an assembly for the students. K-5th graders went to Adventure Golf for a free putt-putt field trip which was a make-up for the last trip that was cut short due to massive hail storm.
- Secondary report was given by Mary Farmer. Over the summer, a majority of the secondary staff went to a conference in Vail to learn new initiatives. The teachers were able to leave with great information. Every morning the staff has meetings where teachers are getting to know what their students needs are by bringing in their actual work and brainstorming to address the student's specific needs. The Staff has also revamped learning targets and objectives by breaking them down into three pieces: step one: *what are we doing?*, step two: *so that I can...* step three: *I know that I am successful when I can...*

- **Board reports:**

- **Public Input:** Julie asked if the new elementary theater department are affiliated with the school and how the fee of \$55 per student was to be allocated. Dave responded they are a new program outside of the school with some room for input and improvement. The payment is chiefly to pay for the time of the teachers and the program had a huge turnout.
- **Old Business:** none
- **Next Meeting:** nov 8th
- **Adjourn:** 7:06 Julie M Sharon S